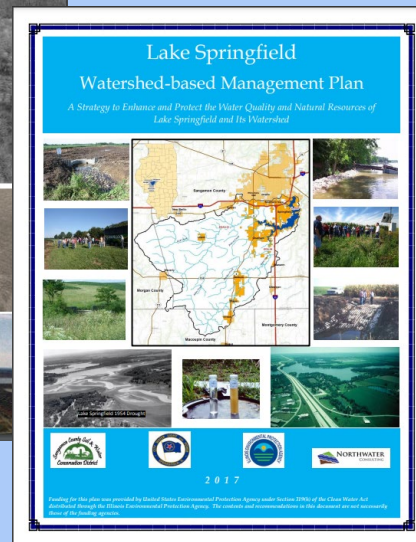
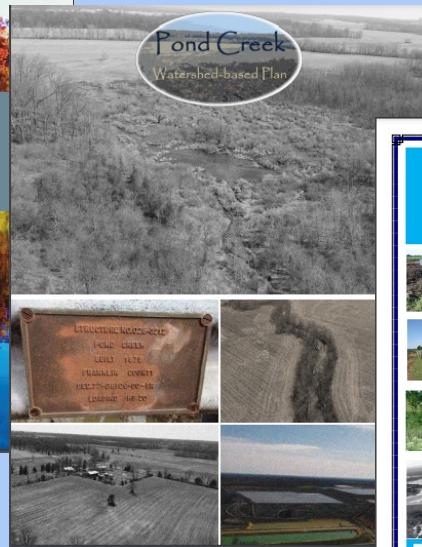


Illinois EPA Section 319 Notice of Funding Opportunities (NOFOs)

Nonpoint Source Pollution: Watershed-Based Plan and Watershed-Based Plan Implementation



ILLINOIS EPA
NOVEMBER 2, 2022



Section 319 Grant Program

Applications due by December 7, 2022, Noon

2

| Section 319 | |
|---------------------------------------|--|
| Location | Statewide/Priority Watersheds Watershed-Based Planning Areas |
| State Allocation | \$4.5 Million |
| Grant Range | \$20,000 - \$1.2 Million |
| Maximum Grant | \$1.5 Million |
| Minimum Match | 40 % |
| Project Length | Normally 24 Months |
| Eligible Projects Per USEPA (2013) | Watershed-Based Planning (WBP) or WBP Implementation (TMDLs Too!) |
| Practices | NPS Pollution Control BMPs * |

* Excludes BMPs Required by State or Federal Law



Eligible Costs

Administration & Planning

Design & Engineering

Construction/Planting

Construction Oversight

Education/Outreach

Monitoring

NOFO #1: Watershed-Based Planning

3

- Develop or update a watershed-based plan;
- Proposed projects may include one or more of the following project components:
 - Technical assistance for NPS pollution control;
 - Environmental and/or social indicator monitoring to help document the need for NPS pollution control;
 - Education and/or outreach to promote activities that help control NPS pollution.
 - ✦ Watershed-based planning committee and stakeholder meetings are considered part of the planning process – NOT education and outreach
 - ✦ Education and Outreach is making groups and individuals more aware of watersheds and watershed planning.
 - Found at:
<https://il.amplifund.com/Public/Opportunities/Details/3792367f-415b-47de-a9db-eed15ee400co>

NOFO #2: Implementation Activities

4

- Implementation of NPS components of an Illinois EPA-approved watershed-based plan
- Implementation of NPS components of an U.S. EPA-approved Total Maximum Daily Load Implementation Plan
- Non-watershed-based plan NPS pollution control projects
 - Best Management Practice Implementation
 - NPS Education, Information and/or Outreach Programs
 - NPS Technical Assistance (planning and/or implementation)
 - Monitoring (requires an Illinois EPA approved QAPP submitted by application deadline)
- Found at:
<https://il.amplifund.com/Public/Opportunities/Details/a45bb70d-d072-41e5-b1d9-5ef00782047b>

Illinois Office of Management and Budget Grant Accountability and Transparency Act (GATA).

5

Applicants must apply for a grant through the GATA portal!

If potential grantee is not already pre-qualified, start the process NOW!

grants.illinois.gov

Five pre-award requirements

1. Authentication
2. Grantee Registration
3. Grantee Pre-qualification
4. Fiscal and Administrative Risk Assessment (ICQ)
5. Programmatic Risk Assessment

The New Grant Application System

6

- Online application for Notice of Funding Opportunities
- Replaces the old PDF 319 applications
- Integrated directly into GATA system
- Reduces opportunity for errors and missing information in applications
- Does not allow application after the deadline (December 7, 2022 at Noon)

AmpliFund 

Step 1: Creating a New GATA Account

7

- Before anyone can apply, they need an account for their organization in the GATA Portal.
- If you need to set up an account
 - Go to <https://grants.Illinois.gov/portal>
 - Click “Create Account”
 - Fill in your information and click “Register”
- Additional help on GATA access questions
 - <https://gata.illinois.gov/>
 - Email: OMB.GATA@illinois.gov

Illinois Grant Accountability and Transparency Act
Welcome to the GATA Grantee Portal

Grantee Portal Sign In Amplifund Sign In **Create Account** Public Account Help Partner Account Help

To access the Portal or Amplifund you must have an Illinois.gov account.
To create an account, click the Create Account button.
For Public domain account help, click the Public Account Help button.
For Partner domain account help, click the Partner Account Help button.

Partner account usernames end in "@external.illinois.gov" are most likely DHS CRV account users.

Note: To bookmark this Portal, bookmark this page. Bookmarking the sign in page will cause an error.

Frequently Asked Questions

- [How to manage AmpliFund Access.](#) ([Webcast](#)) ([Transcript](#))
- [How to access the Illinois GATA Grantee Portal.](#)
- [How to create an Illinois.gov public account.](#)
- [How to reset your password.](#)
- [All Grantee Portal FAQs](#)

The New NOFO

8

Section 319(h) – NPS Pollution Control Financial Assistance Program - Watershed-Based Plan Implementation and Other Activities

[Print](#)[Help](#)[Download](#)[Save](#)[Apply](#)[Opportunity Details](#)[Evaluation & Scoring](#)

Opportunity Information

CSFA Number 532-60-0378

CSFA Popular Name Section 319(h) Grant Program

Title Section 319(h) – NPS Pollution Control Financial Assistance Program - Watershed-Based Plan Implementation and Other Activities

Description The Illinois Environmental Protection Agency (Illinois EPA) is seeking proposals for nonpoint source (NPS) pollution control projects (Projects) to prevent, eliminate, or reduce water quality impairments to Illinois' surface and groundwater resources. The Illinois EPA receives federal funds from the United States Environmental Protection Agency (U.S. EPA) through Section 319(h) of the Clean Water Act (33 U.S.C. § 1329(h)) to help implement the Section 319(h) Nonpoint Source Pollution Control Financial Assistance Program (a.k.a. Section 319(h) Grant Program) (<https://www2.illinois.gov/epa/topics/water-quality/watershed-management/nonpoint-sources/Pages/section-319.aspx>). Specifically, to implement performance measures as outlined in Chapter 7 (Short and Medium-Term Objectives and Milestones) in the Illinois' Nonpoint Source Management Program (INPSMP) (Illinois EPA, 2013) (<https://www2.illinois.gov/epa/topics/water-quality/watershed-management/nonpoint-sources/Documents/NPS-Management-Program.pdf>).

NPS pollution is caused by rainfall or snowmelt moving over and through the ground. As the runoff moves, it picks up and carries away natural and human-made pollutants, finally depositing them into lakes, rivers, wetlands and even our underground sources of drinking water. It has been determined that over 60% of the (national) documented water pollution problem can be traced to nonpoint sources.

The Section 319(h) Grant Program prioritizes Projects addressing Illinois waters for which NPS pollution is a significant cause of water quality impairment. Assessment information for Illinois' waterbodies can be found in the most recent Integrated Water Quality Report and Section 303d List (<https://www2.illinois.gov/epa/topics/water-quality/watershed-management/tmdls/Pages/303d-list.aspx>).

The Online Uniform Application

9

Project Information

Application Information

Application Name*

Test



Pre-Qualification Status Qualified

How much are you requesting from the funder?

Award Requested*

\$60,000.00

How much are you planning to contribute to the budget?

Cash Match Requirement \$0.00 ⓘ

Cash Match Contributions*

\$40,000.00

In-Kind Match Requirement \$0.00 ⓘ

In-Kind Match Contributions*

\$0.00

Other Funding Contributions*

\$0.00

Total Award Budget \$100,000.00

You Can Submit Multiple Applications

10

The screenshot shows a web application interface with a dark header. The header contains the text 'entation and Other Activities' on the left and two buttons, 'Print' and 'Help', on the right. A modal window is open in the center, titled 'Multiple Applications'. The modal contains the following text: 'Your organization has the following applications associated with this opportunity.' followed by 'To view a specific application, select the Application Name. To create another application for this opportunity, select "Start New Application."' Below this is a table with two columns: 'Application Name' and 'Status'. The table lists two applications: 'Test Application' and 'Section 319(h) - NPS Pollution Control Financial Assistance Program - Watershed-Based Plan Implementation and Other Activities', both with a status of 'Unsubmitted'. At the bottom right of the modal is a green button labeled 'Start New Application'.

entation and Other Activities

Print Help

Multiple Applications

Your organization has the following applications associated with this opportunity.

To view a specific application, select the Application Name. To create another application for this opportunity, select "Start New Application."

| <u>Application Name</u> | <u>Status</u> |
|--|---------------|
| Test Application | Unsubmitted |
| Section 319(h) - NPS Pollution Control Financial Assistance Program - Watershed-Based Plan Implementation and Other Activities | Unsubmitted |

Start New Application

319(h) Grant Program prioritizes Projects addressing Illinois waters for which NPS pollution is a significant cause of impairment. Projects for Illinois' waterbodies can be found in the most recent Integrated Water Quality Report and Section 303d List (ht

Uniform Grant Application: Same Information as Before

11

Uniform Grant Application:

1 of 10

Applicant Completed Section

Legal Name (Name used for DUNS registration and grantee pre-qualification) *

Common Name (DBA) *

Employer/Taxpayer Identification Number (EIN,TIN) *

Organizational DUNS Number *

GATA ID (assigned through the grantee portal) *

SAM Cage Code *

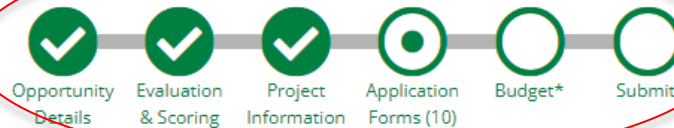
Applicant's Organizational Unit

Department Name *

See Forms, Track Progress and Know When Sections and Forms are Complete

12

Section 319(h) – NPS Pollution Control Financial Assistance Program - Watershed-Based Plan Implementation and Other Activities



Forms

Help

Download

Save & Continue

| Name | Status | Print |
|---|-------------|-------|
| Uniform Grant Application: | Complete | |
| 1. Applicant Eligibility | Complete | |
| 2. Project Summary | In Progress | |
| 3. Project Overview | New | |
| 4. Project Background and History | New | |
| 5. Additional Project Details | New | |
| 6. Partners and Local Match | New | |
| 7. Additional Support Documentation (as needed) | New | |
| 8. FFATA Form | New | |
| 9. Budget Preparation Information | New | |

1 25 items per page

1 - 10 of 10 items

Save & Continue

Project Eligibility Section: Saves Work!

13

- These questions help you determine if you're filling out the application appropriate for your proposed project

The Illinois Environmental Protection Agency (Illinois EPA) is authorized to require this information under 415 ILCS 5/4(k). Disclosure of this information is required. Failure to do so may prevent this form from being processed and could result in your application being denied.

If you have any questions regarding this application, please contact Jeff Edstrom at jeffrey.edstrom@illinois.gov or 217.782.3362.

Please answer the following questions related to determine project eligibility.

Which of the following does the proposal primarily address:

- ☒ A. Watershed-Based Plan or TMDL Implementation Plan development
- ☐ B. Nonpoint Source Pollution Best Management Practice implementation
- ☐ C. Information/Education/Outreach
- ☐ D. Monitoring
- ☐ E. Any combination of options B, C, and/or D

STOP! If your proposal is limited to watershed-based planning, your application is NOT eligible for this Watershed-Based Activities Implementation Notice of Funding Opportunity (NOFO) and cannot be advanced for funding.

You may be eligible for the current [Watershed-Based Planning NOFO](#). Contact Christine Davis at christine.davis@illinois.gov or 217.782.3362 if you have any questions about eligibility.

More information on nonpoint source pollution is found at:

<https://www2.illinois.gov/epa/topics/water-quality/watershed-management/nonpoint-sources/Pages/what-is-nonpoint-source-pollution.aspx>

Additional information is available in: "Urban BMPs - Supplemental Guidance for Funding"

<https://www2.illinois.gov/epa/topics/water-quality/watershed-management/nonpoint-sources/Documents/Urban-BMPs-Supplemental-Guidance.pdf>

Is any part of the proposed project being implemented as part of a mitigation effort as required by Illinois state law or federal law? *

☐ Yes

If Information is Missing, It Will Not Let You Mark Complete Click on “Save” or “Save and Continue”

14

Application Error

One or more required fields have invalid entries.
Please update your responses accordingly and try again.

Attach an additional list, if necessary

Applicant's Project

Description Title of Applicant's Project

Proposed Project Term Start Date

Proposed Project Term End Date

Applicant Certification

By signing this application, I certify (1) to the statements contained in the list of certifications* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil or administrative penalties. (U.S. Code, Title 18, Section 1001)

(*)The list of certification and assurances, or an internet site where you may obtain this list is contained in the Notice of Funding Opportunity. If a NOFO was not required for the award, the state agency will specify required assurances and certifications as an addendum to the application.

Applicant Certification * This field is required

☐ I Agree

Save Often!

When you're finished answering the questions on this page, click Mark as Complete. An application cannot be submitted until all pages are marked as complete.

Not finished with this page yet? Click **Save** or **Save & Continue** to fill out the missing information at a later time.

Save

✓ Mark as Complete

Save & Continue

Many Questions Use Drop Down Menus. Some Allow Multiple Answers – Use CTRL-Click

15

Project Background

What is the focus of the project implementation? *

in specific watershed(s) or a region or areawide ▼

Is the proposed project intended to have impacts on specific waterbodies? *

Yes ▼

Is the proposed project work located within the boundaries of an existing Watershed-Based Plan and/or TMDL? *

Yes ▼

Select an item...

Yes

No

Source of water pollution to be addressed by the project: (Check all that apply. To select more than one, press the CTRL button on the keyboard and use the mouse to click on appropriate choices) *

Agriculture

Construction

Hydrological Modification/Wetlands

Resource Extraction

Silviculture

Urban runoff/Stormwater

Other

Questions Requiring Longer Answers

Let the Applicant Format Text!

16

**

Formats ▾ **B** *I* [List Icons] [Link Icon] [Image Icon] [Code Icon]

My Answer

You can even prepare text outside and copy and paste it into the application with formatting


p

*

Required Project Details Use a Spreadsheet You Download from the System

17

5. Additional Project Details

 Download

Save

Save & Continue

6 of 10

Project Details

Remember to periodically save your work while filling out the application.

- When you're **finished** answering the questions on this page, click **Mark as Complete**. An application cannot be submitted until all pages are marked as complete.
- Not finished with this page yet? Click **Save** or **Save & Continue** to edit and complete at a later time.

If you have any questions regarding this application, please contact Jeff Edstrom at jeffrey.edstrom@illinois.gov or 217.782.3362.

The application requires completion of relevant worksheets in the following spreadsheet. There are instructions are found below and within the spreadsheet file to guide you regarding which worksheets should be completed.

When you complete the worksheet, save it as an Excel file with an appropriate identifying name and upload it below. It should be completed while filling out the online application.

Download the Excel spreadsheet file here

319 Implementation Additional Details (version 8).xlsx

[Download blank spreadsheet](#)

Upload the completed Excel spreadsheet with information required for your project. *

Choose File

[Upload completed spreadsheet](#)

Section 319 Additional Details Spreadsheets

(Watershed Planning Spreadsheets will not have BMP tabs)

18

Instructions

Watersheds

Waterbodies

Specific
BMPs

BMP
Summary

Scope of
Work

Budget
Summary

319 Implementation Application Workbook Instructions

Applicant Name:

Project Name:

If you have any questions regarding this form, please contact Jeff Edstrom at jeffrey.edstrom@illinois.gov or 217.782.3362.

Getting Started

- 1- First enter the applicant and project names above. These will be automatically filled in the appropriate apces throughout the workbook. Then, complete the worksheets with information relevant to your project. You can navigate among the worksheets by clicking on the buttons at the top of each worksheet. Instructions are found below and at the top of each worksheet

- 2- **Watersheds**
Applicants must list specific watersheds related to the proposed project (up to 10) fill out the "Watersheds" worksheet
Identify the Hydrologic Unit Code(s) (HUC) where the project is located. Use the most appropriate size (8-, 10-, or 12-digit) HUC. If it is statewide, write "Statewide". Examples are below.

| | |
|--------------|---------------------------|
| 07130008 | Lower Sangamon River |
| 0713000802 | Spring Creek |
| 071300080203 | Archer Creek-Spring Creek |
| Statewide | |

- 3- **Waterbodies**

[illegible]

Scope of Work

Applicants complete the "BMP Summary" worksheet if BMPs will be implemented as part of the proposed project.

Enter a summary of all of the BMPs to be implemented, including the type, number of sites, total units installed, up to three causes of impairments, that the BMP will correct, any reference pages from watershed plans, and total cost per BMP type. This is to provide an overview of numbers and types of BMPs to be installed through the proposed project.

Applicant Name:

Project Name:

Applicants must complete the "Scope of Work" worksheet

List all tasks needed to implement the proposed project and the entities responsible for these tasks. Type an "X" into the cells corresponding to the quarters during which work will be done on that task. This fills in the cell. To delete filled cell, simply select the cell and hit the "delete" button in that cell.

In some circumstances, applicants can request up to 30 months to complete a project rather than 24. It is determined on a case-by-case basis.

[illegible]

| | P (lbs/yr) | N (lbs/yr) | TSS (lbs/yr) | Sediment (tons/yr) | Total BMP |
|-------------------------------|------------|------------|--------------|--------------------|-----------|
| Totals from Specific BMP Page | 0 | 0 | 0 | 0 | \$ |
| Cost per Pound or Ton | | | | | |

[illegible]

Budget Summary

Applicant Name:

Project Name:

Waterbodies

Applicant Name:

Project Name:

Applicants must list specific waterbodies related to the proposed project (up to 20).

Use the most recent Integrated Report information to complete rows for up to 20 waterbody segments that are related to the proposed project.

Information on Assessment Unit ID (AUIDs) and Impaired Waters can be found at [IEPA Integrated Report GIS Tool](#) [IEPA Integrated Report Web Page](#)
Information on AUIDs and HUCs can also be found at the RMMS site. [RMMS Site](#)

| Waterbody Name | AUID | 10-Digit HUC | Impairment Causes | |
|----------------|------|--------------|-------------------|---------|
| | | | Cause 1 | Cause 2 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Applicants must complete the "Specific BMP" worksheet for projects with known BMP locations.

List BMPs to be installed by 12-digit watersheds – Enter all of the BMPs to be implemented, location (lat/long), design status, numbers of units, the relevant number where the BMP is listed in a watershed-based plan, as applicable, and the total construction costs (does not include design costs). The Pollutant Load Model for Estimating Pollutant Load Reductions. If the BMP type is NOT listed in the dropdown, you may type it in to the table.

[View the Region 5 Model to Calculate the Pollutant Load Reductions here.](#)

Region 5 Model for Estimating Pollutant Load Reductions

Table 1

| | | |
|---------------|-------|------------|
| 12-Digit HUC: | AUID: | Waterbody: |
|---------------|-------|------------|

Specific BMP to be installed – Enter a summary of all of the BMPs to be implemented:

Specific BMP to be installed – Enter a summary of all of the BMPs to be implemented

| BMP Type | Location (in decimal) | | Design Status | Number of Units at Site | Unit Cost | Total BMP Construction Costs | P (lbs/yr) | N (lbs/yr) | TSS (lbs/yr) | Sediment (tons/yr) | Page No. (if applicable) |
|----------|-----------------------|-----------|---------------|-------------------------|-----------|------------------------------|------------|------------|--------------|--------------------|--------------------------|
| | Latitude | Longitude | | | | | | | | | |
| | | | | | | \$0.00 | | | | | |
| | | | | | | \$0.00 | | | | | |
| | | | | | | \$0.00 | | | | | |
| | | | | | | \$0.00 | | | | | |
| | | | | | | \$0.00 | | | | | |
| | | | | | | \$0.00 | | | | | |
| | | | | | | \$0.00 | | | | | |
| | | | | | | \$0.00 | | | | | |
| | | | | | | \$0.00 | | | | | |
| | | | | | | \$0.00 | | | | | |
| | | | | | | \$0.00 | | | | | |
| | | | | | | \$0.00 | | | | | |
| Total | | | | | | \$0.00 | 0 | 0 | 0 | 0 | |

Watersheds

Applicant Name:

Project Name:

Applicants must list specific watersheds related to the proposed project on the worksheet

Identify the Hydrologic Unit Code(s) (HUC) where the project is located (e.g., 12080102, 12080103, 12080104, 12080105, 12080106, 12080107, 12080108, 12080109, 12080110, 12080111, 12080112, 12080113, 12080114, 12080115, 12080116, 12080117, 12080118, 12080119, 12080120, 12080121, 12080122, 12080123, 12080124, 12080125, 12080126, 12080127, 12080128, 12080129, 12080130, 12080131, 12080132, 12080133, 12080134, 12080135, 12080136, 12080137, 12080138, 12080139, 12080140, 12080141, 12080142, 12080143, 12080144, 12080145, 12080146, 12080147, 12080148, 12080149, 12080150, 12080151, 12080152, 12080153, 12080154, 12080155, 12080156, 12080157, 12080158, 12080159, 12080160, 12080161, 12080162, 12080163, 12080164, 12080165, 12080166, 12080167, 12080168, 12080169, 12080170, 12080171, 12080172, 12080173, 12080174, 12080175, 12080176, 12080177, 12080178, 12080179, 12080180, 12080181, 12080182, 12080183, 12080184, 12080185, 12080186, 12080187, 12080188, 12080189, 12080190, 12080191, 12080192, 12080193, 12080194, 12080195, 12080196, 12080197, 12080198, 12080199, 12080200, 12080201, 12080202, 12080203, 12080204, 12080205, 12080206, 12080207, 12080208, 12080209, 12080210, 12080211, 12080212, 12080213, 12080214, 12080215, 12080216, 12080217, 12080218, 12080219, 12080220, 12080221, 12080222, 12080223, 12080224, 12080225, 12080226, 12080227, 12080228, 12080229, 12080230, 12080231, 12080232, 12080233, 12080234, 12080235, 12080236, 12080237, 12080238, 12080239, 12080240, 12080241, 12080242, 12080243, 12080244, 12080245, 12080246, 12080247, 12080248, 12080249, 12080250, 12080251, 12080252, 12080253, 12080254, 12080255, 12080256, 12080257, 12080258, 12080259, 12080260, 12080261, 12080262, 12080263, 12080264, 12080265, 12080266, 12080267, 12080268, 12080269, 12080270, 12080271, 12080272, 12080273, 12080274, 12080275, 12080276, 12080277, 12080278, 12080279, 12080280, 12080281, 12080282, 12080283, 12080284, 12080285, 12080286, 12080287, 12080288, 12080289, 12080290, 12080291, 12080292, 12080293, 12080294, 12080295, 12080296, 12080297, 12080298, 12080299, 12080300, 12080301, 12080302, 12080303, 12080304, 12080305, 12080306, 12080307, 12080308, 12080309, 12080310, 12080311, 12080312, 12080313, 12080314, 12080315, 12080316, 12080317, 12080318, 12080319, 12080320, 12080321, 12080322, 12080323, 12080324, 12080325, 12080326, 12080327, 12080328, 12080329, 12080330, 12080331, 12080332, 12080333, 12080334, 12080335, 12080336, 12080337, 12080338, 12080339, 12080340, 12080341, 12080342, 12080343, 12080344, 12080345, 12080346, 12080347, 12080348, 12080349, 12080350, 12080351, 12080352, 12080353, 12080354, 12080355, 12080356, 12080357, 12080358, 12080359, 12080360, 12080361, 12080362, 12080363, 12080364, 12080365, 12080366, 12080367, 12080368, 12080369, 12080370, 12080371, 12080372, 12080373, 12080374, 12080375, 12080376, 12080377, 12080378, 12080379, 12080380, 12080381, 12080382, 12080383, 12080384, 12080385, 12080386, 12080387, 12080388, 12080389, 12080390, 12080391, 12080392, 12080393, 12080394, 12080395, 12080396, 12080397, 12080398, 12080399, 12080400, 12080401, 12080402, 12080403, 12080404, 12080405, 12080406, 12080407, 12080408, 12080409, 12080410, 12080411, 12080412, 12080413, 12080414, 12080415, 12080416, 12080417, 12080418, 12080419, 12080420, 12080421, 12080422, 12080423, 12080424, 12080425, 12080426, 12080427, 12080428, 12080429, 12080430, 12080431, 12080432, 12080433, 12080434, 12080435, 12080436, 12080437, 12080438, 12080439, 12080440, 12080441, 12080442, 12080443, 12080444, 12080445, 12080446, 12080447, 12080448, 12080449, 12080450, 12080451, 12080452, 12080453, 12080454, 12080455, 12080456, 12080457, 12080458, 12080459, 12080460, 12080461, 12080462, 12080463, 12080464, 12080465, 12080466, 12080467, 12080468, 12080469, 12080470, 12080471, 12080472, 12080473, 12080474, 12080475, 12080476, 12080477, 12080478, 12080479, 12080480, 12080481, 12080482, 12080483, 12080484, 12080485, 12080486, 12080487, 12080488, 12080489, 12080490, 12080491, 12080492, 12080493, 12080494, 12080495, 12080496, 12080497, 12080498, 12080499, 12080500, 12080501, 12080502, 12080503, 12080504, 12080505, 12080506, 12080507, 12080508, 1

| | |
|--------------|---------------------------|
| 07130008 | Lower Sangamon River |
| 0713000802 | Spring Creek |
| 071300080203 | Archer Creek-Spring Creek |
| Statewide | |

| Watershed HUC | Watershed |
|---------------|-----------------------------|
| 05140206 | Cache River - Ohio Drainage |
| 05140203 | Ohio River Tributaries |

Applicants must complete the "Budget Summary" worksheet

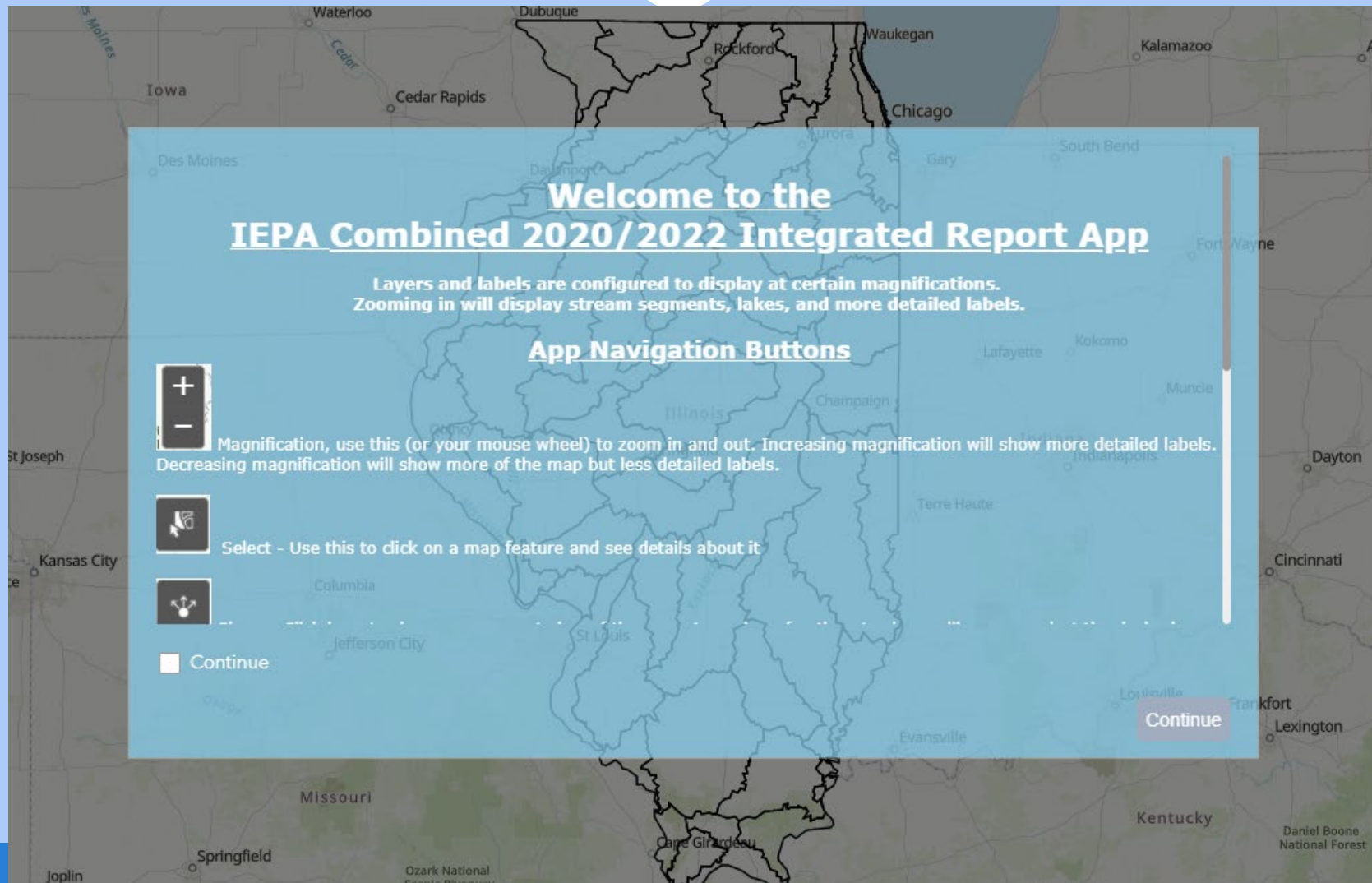
First complete the budget in the online system and transfer the totals for each category to the spaces below. Indicate the amount of State requested funds and the amount of non-State funds that will support the project.

| Budget Category | Grant Funded (319 Funded) | Non-Grant Funded (Match Funded) | Total | % Grant Funded |
|--|------------------------------|------------------------------------|-------------|-------------------|
| 1. Personnel | | | \$ - | |
| 2. Fringe Benefits | | | \$ - | |
| 3. Travel | | | \$ - | |
| 4. Equipment | | | \$ - | |
| 5. Supplies | | | \$ - | |
| 6. Contractual Services | | | \$ - | |
| 7. Consultant (Professional Services) | | | \$ - | |
| 8. Construction | | | \$ - | |
| 9. Occupancy (Rent and Utilities) | | | \$ - | |
| 10. Research and Development (R & D) | | | \$ - | |
| 11. Telecommunications | | | \$ - | |
| 12. Training and Education | | | \$ - | |
| 13. Direct Administrative Costs | | | \$ - | |
| 14. Other or Miscellaneous Costs | | | \$ - | |
| 15. Indirect Costs | | | \$ - | |
| Grant Funded (319 Funded) | \$ - | | | |
| Non-Grant Funded (Match Funded) | | \$ - | | |
| Total Project Costs | | | \$ - | |

Representative Graph

Use Integrated Report App Tool to Complete the Application

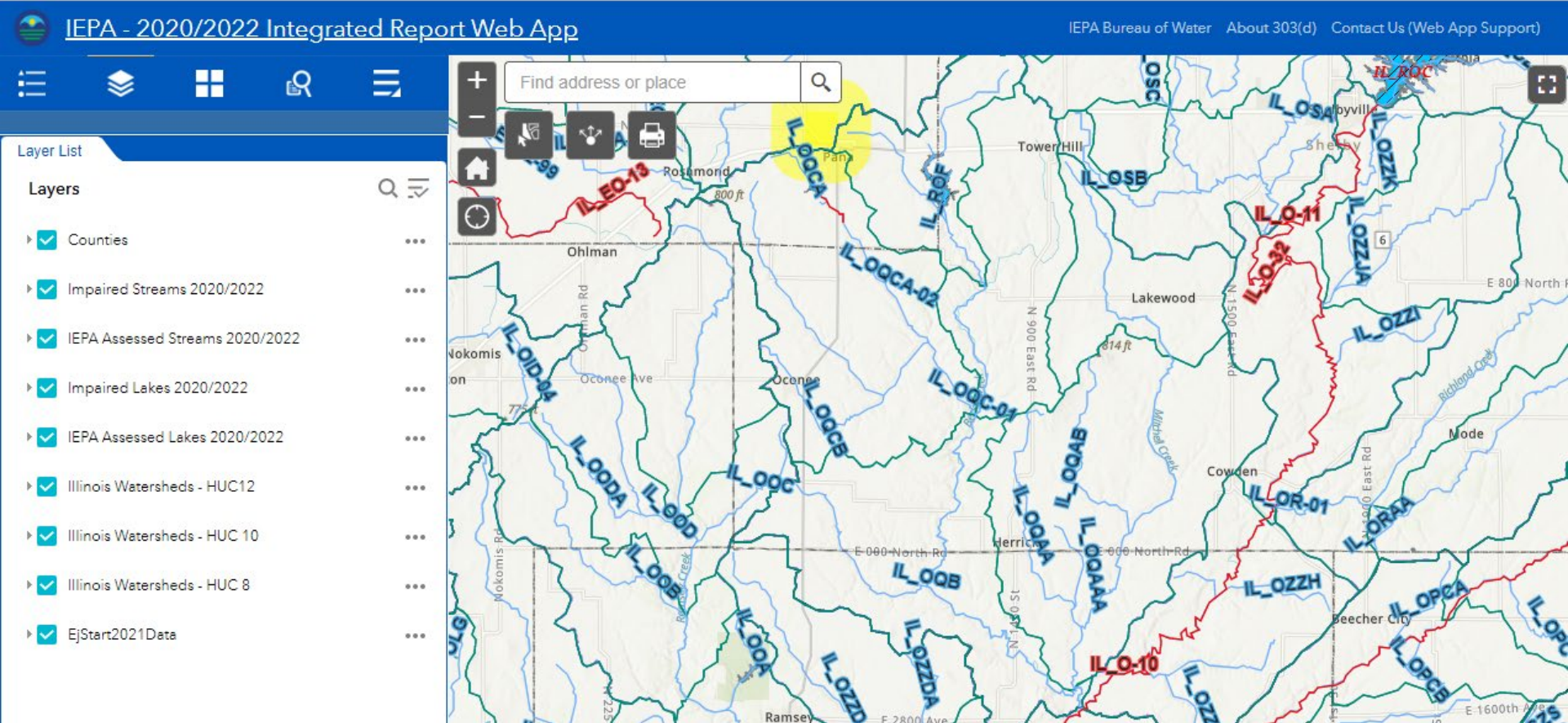
20



Integrated Report App: Stream Segments

21

- <https://illinois-epa.maps.arcgis.com/apps/webappviewer/index.html?id=773c1711e0e9417ea7cd6cad8afb66ea>



Drawing Tools

22

IEPA - 2020/2022 Integrated Report Web App

IEPA Bureau of Water About 303(d) Contact Us (Web App Support)

Other panels

- Draw
- Measurement
- Report Feature

Find address or place

Map showing the IEPA region (black outline) and surrounding states (Iowa, Illinois, Indiana, Michigan). Major cities and rivers are labeled. The map is displayed on a web browser interface with a blue sidebar on the left containing navigation options: Draw, Measurement, and Report Feature. The top of the browser shows the title 'IEPA - 2020/2022 Integrated Report Web App' and links to 'IEPA Bureau of Water', 'About 303(d)', and 'Contact Us (Web App Support)'. The bottom of the browser shows the Esri logo and text: 'Esri, USGS | Missouri DNR, Esri, HERE, Garmin, FAO, NOAA, USGS, EPA, NPS'.

Integrated Report App: Available Information

23

- 8, 10, and 12-digit Watersheds and Watershed Acres
- AUID stream codes
- Designated Use impairments
- Impairment causes

(1 of 5)

New Columbia Ditch

| | |
|------------------------|--------------------|
| AUID | IL_ADCD-01 |
| Name | New Columbia Ditch |
| BasinCode | ADCD |
| Waterbody Size - Miles | 10.12 |

[Zoom to](#)

(2 of 5)

NRCS HUC 8: Lower Ohio

| | |
|-----------|------------|
| AreaAcres | 591,339.00 |
| States | IL,KY |
| HUC8 | 05140206 |
| Name | Lower Ohio |

(4 of 5)

Watersheds - HUC 12: New Columbie Ditch

| | |
|-------------|--------------------|
| ACRES | 11,611.00 |
| HUC 12 NAME | New Columbie Ditch |
| HUC 12 | 051402060505 |
| STATES | IL |

[Zoom to](#)

(3 of 5)

Lick Creek-Cache River

| | |
|----------|------------------------|
| OBJECTID | 84 |
| HUC 10 | 0514020605 |
| Acres | 183999.00 |
| States | IL |
| Name | Lick Creek-Cache River |

[Zoom to](#)

(5 of 5)

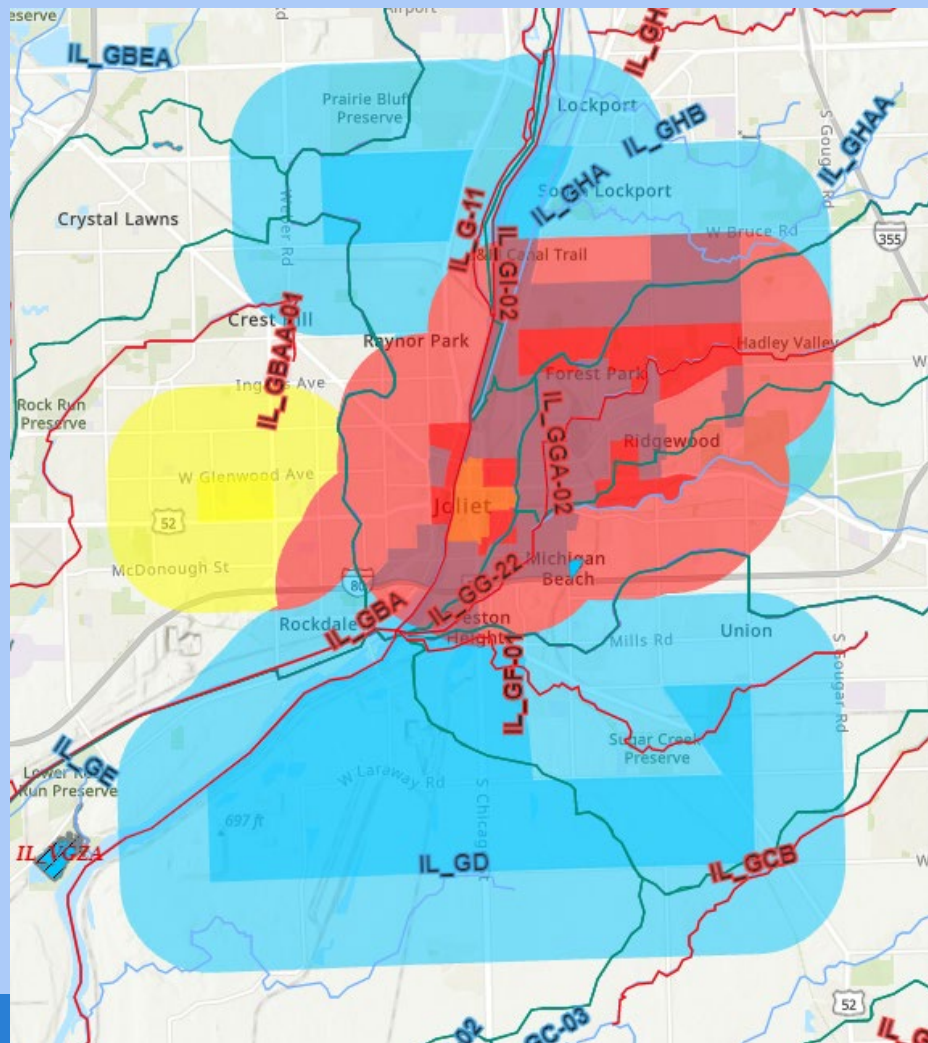
New Columbia Ditch

| | |
|--------------------|--------------------|
| Assessment Unit ID | IL_ADCD-01 |
| Water Body Name | New Columbia Ditch |
| Water Size - Miles | 10.12 |
| Designated Use | Aquatic Life |
| Cause | DISSOLVED OXYGEN |

[Zoom to](#)

App Includes Environmental Justice Areas Near Project Area

24



The New USEPA Region 5 Pollutant Load Reduction Model

25

Region 5 Model for Estimating Pollutant Load Reductions

Note: In April 2022, EPA transitioned from the STEPL spreadsheet model to the online [The Pollutant Load Estimation Tool \(PLET\)](#). All supporting documentation and training materials for the Region 5 Model and STEPL are [here](#) during a temporary time of transition.

We encourage all users to explore PLET as a more efficient approach to your modeling needs. Please update your webpage bookmarks as this page will soon be retired.

Region 5 Model for Estimating Pollutant Load Reductions | US EPA

You can use either PLET online tool or the STEPL spreadsheet.

The Pollutant Load Estimation Tool (PLET) is replacing the Spreadsheet Tool for Estimating Pollutant Loads (STEPL). PLET uses the same underlying formulas as STEPL, but in a more user-friendly web interface. Both tools employ simple algorithms to calculate:

- nutrient and sediment loads from different land uses, and
- the load reductions that would result from the implementation of various best management practices (BMPs).

Title: Gully State: Illinois Watershed: 051201090504 (Bluegrass Creek) County: VERMILION Weather Station: HOOPESTON 1 NE

Lookup

Share Model Copy Model Delete Model Download Input Data Server Data Exit

Add watershed Delete watersheds Gullies and Streambanks Urban BMP Tool Manure Application

Inputs BMPs Total Loads Additional Reference Tables

Mandatory Inputs

1. Watershed Land Use Area (ac) and Precipitation (in)

Double-click on the "HSG" field to select a Hydrologic Soil Group category [NOTE: hover over the "HSG" column header for more information].

| Watershed | HSG | Urban | Cropland | Pastureland | Forest | User Defined | Feedlots | Total | Feedlots Percent Paved | Annual Rainfall | Rain Days |
|--------------------------------|-----|---------|----------|-------------|--------|--------------|----------|------------|------------------------|-----------------|-----------|
| 051201090504 - Bluegrass Cr... | C | 1301.89 | 21403.47 | 416.99 | 526.41 | 0.00 | 0.31 | 23649.0746 | 0-24% | 36.03 | 98.6 |

2. Agricultural Animals (Animal Count)

| Watershed | Beef Cattle | Young Beef | Dairy Cattle | Young Dairy Stock | Swine (Hog) | Feeder Pig | Sheep | Horse | Chicken | Turkey | Duck | # Of Months Manure Applied to Cropland | # Of Months Manure Applied to Pastureland |
|---------------------------|-------------|------------|--------------|-------------------|-------------|------------|-------|-------|---------|--------|------|--|---|
| 051201090504 - Bluegra... | 183.00 | 0.00 | 2.00 | 0.00 | 533.00 | 0.00 | 23.00 | 18.00 | 42.00 | 1.00 | 3.00 | 0.00 | 0.00 |

3. Septic and Illegal Wastewater Discharge

New AmpliFund Budget Form

Create Line Items by Clicking on the “+” at Left of Categories

26

Expense Budget

| Category | Grant Funded | Non-Grant Funded | Total Budgeted |
|--|---------------|------------------|----------------|
| + 1. Personnel (Salaries and Wages) (2 CFR 200.430) | \$0.00 | \$0.00 | \$0.00 |
| + 2. Fringe Benefits (2 CFR 200.431) | \$0.00 | \$0.00 | \$0.00 |
| + 3. Travel (2 CFR 200.474) | \$0.00 | \$0.00 | \$0.00 |
| + 4. Equipment (2 CFR 200.439) | \$0.00 | \$0.00 | \$0.00 |
| + 5. Supplies (2 CFR 200.94) | \$0.00 | \$0.00 | \$0.00 |
| + 6. Contractual Services & Subawards (2 CFR 200.318 & 200.92) | \$0.00 | \$0.00 | \$0.00 |
| + 7. Consultant Services and Expenses (2 CFR 200.459) | \$0.00 | \$0.00 | \$0.00 |
| + 8. Construction | \$0.00 | \$0.00 | \$0.00 |
| + 9. Occupancy (Rent and Utilities) (2 CFR 200.465) | \$0.00 | \$0.00 | \$0.00 |
| + 10. Research and Development (R&D) (2 CFR 200.87) | \$0.00 | \$0.00 | \$0.00 |
| + 11. Telecommunications | \$0.00 | \$0.00 | \$0.00 |
| + 12. Training and Education (2 CFR 200.472) | \$0.00 | \$0.00 | \$0.00 |
| + 13. Direct Administrative Costs (2 CFR 200.413 (c)) | \$0.00 | \$0.00 | \$0.00 |
| + 14. Other or Miscellaneous Costs | \$0.00 | \$0.00 | \$0.00 |
| + Indirect Cost (2 CFR 200.414) | \$0.00 | \$0.00 | \$0.00 |
| Total Expense Budget Cost | \$0.00 | \$0.00 | \$0.00 |

Revenue Budget

Grant Funding

| | | |
|-----------------|--------------------|--------------------|
| Award Requested | \$60,000.00 | \$60,000.00 |
| Subtotal | \$60,000.00 | \$60,000.00 |

Non-Grant Funding

| | | |
|-----------------|--------------------|--------------------|
| Cash Match | \$40,000.00 | \$40,000.00 |
| In-Kind Match | \$0.00 | \$0.00 |
| Other Funding | \$0.00 | \$0.00 |
| Subtotal | \$40,000.00 | \$40,000.00 |

Total Revenue Budget Cost (\$100,000.00)

Total Overall Budget Cost (\$100,000.00)

The Total Overall Budget Cost must be \$0.00

✓ Mark as Complete

Save & Continue

Fill in Budget Detail Items

Budget Item Information

Category

1. Personnel (Salaries and Wages) (2 CFR 200.430)

27

List each position by title and name of employee, if available. Show the annual salary rate and the percentage of time to be devoted to the project and length of time working on the project. Compensation paid for employees engaged in grant activities must be consistent with that paid for similar work within the applicant organization. Personnel cannot exceed 100% of their time on all active projects.

Item Type Personnel

Name* Scientist 1

Position* Scientist

Salary Amount* \$10,000.00

Basis Yearly

% of Time* 50%

Length of Time* 2.00

Direct Cost \$10,000.00

Non-Grant Funded

No

Total Budgeted \$10,000.00

Narrative

Describe the responsibilities and duties of the position in relationship to fulfilling the project goals and objectives.

Perform day to day activities under direction of Manager to work with contractors and consultants

Answering “No” to
“Non-Grant Funded” field
means “grant funded”

Save

Cancel

Fill in Match Line Items

28

New Line Item

| | |
|------------------|---|
| Name* | <input type="text" value="Manager 1"/> |
| Position* | <input type="text" value="Manager"/> |
| Salary Amount* | <input type="text" value="\$4,000.00"/> |
| Basis | <input type="button" value="Yearly"/> |
| % of Time* | <input type="text" value="50%"/> |
| Length of Time* | <input type="text" value="2.00"/> |
| Direct Cost | \$4,000.00 |
| Non-Grant Funded | <input type="button" value="Yes"/> |
| Grant Funded | \$0.00 |
| Cash Match | <input type="text" value="\$4,000.00"/> |
| In-Kind Match | <input type="text" value="\$0.00"/> |
| Other Funding | <input type="text" value="\$0.00"/> |
| Total Budgeted | \$4,000.00 |
| Narrative | <div>Describe the responsibilities and duties of the position in relationship to fulfilling the project goals and objectives. <input type="text" value="Oversight of project and consultants and contractors"/></div> |

Answering “Yes” to
“Non-Grant Funded” field
means “match funded”

Some Line Items Allow Attachments

Construction Company

29

Budget Item Information

Category **8. Construction** ✓

Provide a description of the construction project and an estimate of the costs. As a rule, construction costs are not allowable unless with prior written approval. In some cases, minor repairs or renovations may be allowable. Consult with the program office before budgeting funds in this category. Estimated construction costs must be supported by documentation including drawings and estimates, formal bids, etc. As with all other costs, follow the specific requirements of the program, the terms and conditions of the award, and applicable regulations.

Item Type Non-Personnel

Name* Construction Company ⓘ

Description* Construction


Direct Cost* \$30,000.00

Non-Grant Funded **No** ✓

Total Budgeted \$30,000.00









Narrative

Attachment(s) Attach supporting documentation such as drawings, estimates, formal bids, etc.

 Choose file(s)

Check for Errors and Go Back and Adjust the Budget or the Project Information

30

| | | | | |
|--|---|--------------------|--------------------|---------------------|
| Consultant 1 |   | \$20,000.00 | \$0.00 | \$20,000.00 |
| Consultant |   | \$0.00 | \$16,000.00 | \$16,000.00 |
| + 8. Construction | | \$30,000.00 | \$20,000.00 | \$50,000.00 |
| Construction Company |   | \$30,000.00 | \$0.00 | \$30,000.00 |
| Construction Company |   | \$0.00 | \$20,000.00 | \$20,000.00 |
| + 9. Occupancy (Rent and Utilities) (2 CFR 200.465) | | \$0.00 | \$0.00 | \$0.00 |
| + 10. Research and Development (R&D) (2 CFR 200.87) | | \$0.00 | \$0.00 | \$0.00 |
| + 11. Telecommunications | | \$0.00 | \$0.00 | \$0.00 |
| + 12. Training and Education (2 CFR 200.472) | | \$0.00 | \$0.00 | \$0.00 |
| + 13. Direct Administrative Costs (2 CFR 200.413 (c)) | | \$0.00 | \$0.00 | \$0.00 |
| + 14. Other or Miscellaneous Costs | | \$0.00 | \$0.00 | \$0.00 |
| + Indirect Cost (2 CFR 200.414) | | \$0.00 | \$0.00 | \$0.00 |
| Total Expense Budget Cost | | \$60,000.00 | \$40,000.00 | \$100,000.00 |

Revenue Budget

Grant Funding

| | | |
|-----------------|--------------------|--------------------|
| Award Requested | \$60,000.00 | \$60,000.00 |
| Subtotal | \$60,000.00 | \$60,000.00 |

Non-Grant Funding

| | | |
|-----------------|--------------------|--------------------|
| Cash Match | \$40,000.00 | \$40,000.00 |
| In-Kind Match | \$0.00 | \$0.00 |
| Other Funding | \$0.00 | \$0.00 |
| Subtotal | \$40,000.00 | \$40,000.00 |

Total Revenue Budget Cost (\$100,000.00)

Total Overall Budget Cost \$0.00

The in-kind match total cannot exceed the in-kind match on the Project Information page.

How much are you requesting from the funder?

Award Requested* \$60,000.00

How much are you planning to contribute to the budget?

Cash Match Requirement \$0.00 ⓘ

Cash Match Contributions* \$24,000.00

In-Kind Match Requirement \$0.00 ⓘ

In-Kind Match Contributions* \$16,000.00

Other Funding Contributions* \$0.00

Total Award Budget \$100,000.00

Budget is Complete When There are No Red Error Messages

31

Incomplete

Proposed Budget

Expense Budget

| Category | Grant Funded | Non-Grant Funded | Total Budgeted |
|--|--------------|------------------|----------------|
| + 1. Personnel (Salaries and Wages) (2 CFR 200.430) | \$10,000.00 | \$4,000.00 | \$14,000.00 |
| Scientist 1 | \$10,000.00 | \$0.00 | \$10,000.00 |
| Manager 1 | \$0.00 | \$4,000.00 | \$4,000.00 |
| + 2. Fringe Benefits (2 CFR 200.431) | \$0.00 | \$0.00 | \$0.00 |
| + 3. Travel (2 CFR 200.474) | \$0.00 | \$0.00 | \$0.00 |
| + 4. Equipment (2 CFR 200.439) | \$0.00 | \$0.00 | \$0.00 |
| + 5. Supplies (2 CFR 200.94) | \$0.00 | \$0.00 | \$0.00 |
| + 6. Contractual Services & Subawards (2 CFR 200.318 & 200.92) | \$0.00 | \$0.00 | \$0.00 |
| + 7. Consultant Services and Expenses (2 CFR 200.459) | \$20,000.00 | \$0.00 | \$20,000.00 |
| Consultant 1 | \$20,000.00 | \$0.00 | \$20,000.00 |
| + 8. Construction | \$30,000.00 | \$20,000.00 | \$50,000.00 |
| Construction Company | \$30,000.00 | \$0.00 | \$30,000.00 |
| Construction Company | \$0.00 | \$20,000.00 | \$20,000.00 |
| + 9. Occupancy (Rent and Utilities) (2 CFR 200.465) | \$0.00 | \$0.00 | \$0.00 |
| + 10. Research and Development (R&D) (2 CFR 200.87) | \$0.00 | \$0.00 | \$0.00 |
| + 11. Telecommunications | \$0.00 | \$0.00 | \$0.00 |
| + 12. Training and Education (2 CFR 200.472) | \$0.00 | \$0.00 | \$0.00 |
| + 13. Direct Administrative Costs (2 CFR 200.413 (c)) | \$0.00 | \$0.00 | \$0.00 |
| + 14. Other or Miscellaneous Costs | \$0.00 | \$0.00 | \$0.00 |
| + Indirect Cost (2 CFR 200.414) | \$0.00 | \$0.00 | \$0.00 |
| Total Expense Budget Cost | \$60,000.00 | \$24,000.00 | \$84,000.00 |

Revenue Budget

| | | |
|--------------------------|-------------|-------------|
| Grant Funding | | |
| Award Requested | \$60,000.00 | \$60,000.00 |
| Subtotal | \$60,000.00 | \$60,000.00 |
| Non-Grant Funding | | |
| Cash Match | \$24,000.00 | \$24,000.00 |
| In-Kind Match | \$16,000.00 | \$16,000.00 |
| Other Funding | \$0.00 | \$0.00 |
| Subtotal | \$40,000.00 | \$40,000.00 |

Total Revenue Budget Cost (\$100,000.00)

Total Overall Budget Cost (\$16,000.00)

The Total Overall Budget Cost must be \$0.00

✓ Mark as Complete

Save & Continue

Complete

Proposed Budget

Expense Budget

| Category | Grant Funded | Non-Grant Funded | Total Budgeted |
|--|--------------|------------------|----------------|
| + 1. Personnel (Salaries and Wages) (2 CFR 200.430) | \$10,000.00 | \$4,000.00 | \$14,000.00 |
| Scientist 1 | \$10,000.00 | \$0.00 | \$10,000.00 |
| Manager 1 | \$0.00 | \$4,000.00 | \$4,000.00 |
| + 2. Fringe Benefits (2 CFR 200.431) | \$0.00 | \$0.00 | \$0.00 |
| + 3. Travel (2 CFR 200.474) | \$0.00 | \$0.00 | \$0.00 |
| + 4. Equipment (2 CFR 200.439) | \$0.00 | \$0.00 | \$0.00 |
| + 5. Supplies (2 CFR 200.94) | \$0.00 | \$0.00 | \$0.00 |
| + 6. Contractual Services & Subawards (2 CFR 200.318 & 200.92) | \$0.00 | \$0.00 | \$0.00 |
| + 7. Consultant Services and Expenses (2 CFR 200.459) | \$20,000.00 | \$16,000.00 | \$36,000.00 |
| Consultant 1 | \$20,000.00 | \$0.00 | \$20,000.00 |
| Consultant | \$0.00 | \$16,000.00 | \$16,000.00 |
| + 8. Construction | \$30,000.00 | \$20,000.00 | \$50,000.00 |
| Construction Company | \$30,000.00 | \$0.00 | \$30,000.00 |
| Construction Company | \$0.00 | \$20,000.00 | \$20,000.00 |
| + 9. Occupancy (Rent and Utilities) (2 CFR 200.465) | \$0.00 | \$0.00 | \$0.00 |
| + 10. Research and Development (R&D) (2 CFR 200.87) | \$0.00 | \$0.00 | \$0.00 |
| + 11. Telecommunications | \$0.00 | \$0.00 | \$0.00 |
| + 12. Training and Education (2 CFR 200.472) | \$0.00 | \$0.00 | \$0.00 |
| + 13. Direct Administrative Costs (2 CFR 200.413 (c)) | \$0.00 | \$0.00 | \$0.00 |
| + 14. Other or Miscellaneous Costs | \$0.00 | \$0.00 | \$0.00 |
| + Indirect Cost (2 CFR 200.414) | \$0.00 | \$0.00 | \$0.00 |
| Total Expense Budget Cost | \$60,000.00 | \$40,000.00 | \$100,000.00 |

Revenue Budget

| | | |
|--------------------------|-------------|-------------|
| Grant Funding | | |
| Award Requested | \$60,000.00 | \$60,000.00 |
| Subtotal | \$60,000.00 | \$60,000.00 |
| Non-Grant Funding | | |
| Cash Match | \$24,000.00 | \$24,000.00 |
| In-Kind Match | \$16,000.00 | \$16,000.00 |
| Other Funding | \$0.00 | \$0.00 |
| Subtotal | \$40,000.00 | \$40,000.00 |

Total Revenue Budget Cost (\$100,000.00)

Total Overall Budget Cost \$0.00

✓ Mark as Complete

Save & Continue

Enter the Budget Summary Amounts into the Budget Tab of the Details Spreadsheet

32

Budget Summary

Applicant Name: Test

Project Name: Project

Applicants must complete the "Budget Summary" worksheet

First complete the budget in the online system and transfer the totals for each category to the spaces below.
Indicate the amount of State requested funds and the amount of non-State funds that will support the project.

| Budget Category | Grant Funded (319 Funded) | Non-Grant Funded (Match Funded) | Total | % Grant Funded |
|---------------------------------------|------------------------------|------------------------------------|---------------|-------------------|
| 1. Personnel | \$ 10,000.00 | \$ 4,000.00 | \$ 14,000.00 | 71% |
| 2. Fringe Benefits | | | \$ - | |
| 3. Travel | | | \$ - | |
| 4. Equipment | | | \$ - | |
| 5. Supplies | | | \$ - | |
| 6. Contractual Services | | | \$ - | |
| 7. Consultant (Professional Services) | \$ 20,000.00 | \$ 16,000.00 | \$ 36,000.00 | 56% |
| 8. Construction | \$ 30,000.00 | \$ 20,000.00 | \$ 50,000.00 | 60% |
| 9. Occupancy (Rent and Utilities) | | | \$ - | |
| 10. Research and Development (R & D) | | | \$ - | |
| 11. Telecommunications | | | \$ - | |
| 12. Training and Education | | | \$ - | |
| 13. Direct Administrative Costs | | | \$ - | |
| 14. Other or Miscellaneous Costs | | | \$ - | |
| 15. Indirect Costs | | | \$ - | |
| Grant Funded (319 Funded) | \$ 60,000.00 | | | |
| Non-Grant Funded (Match Funded) | | \$ 40,000.00 | | |
| Total Project Costs | | | \$ 100,000.00 | |

Percentage Grant

60.00%

Percentage Match

40.00%

Note: Planning Projects Will Not Have Construction Costs

33

Budget Summary

Applicant Name:

Project Name:

Applicants must complete the "Budget Summary" worksheet

First complete the budget in the online system and transfer the totals for each category to the spaces below.

Indicate the amount of State requested funds and the amount of non-State funds that will support the project.

| Budget Category | Grant Funded (319 Funded) | Non-Grant Funded (Match Funded) | Total | % Grant Funded |
|---------------------------------------|------------------------------|------------------------------------|-------|-------------------|
| 1. Personnel | | | \$ - | |
| 2. Fringe Benefits | | | \$ - | |
| 3. Travel | | | \$ - | |
| 4. Equipment | | | \$ - | |
| 5. Supplies | | | \$ - | |
| 6. Contractual Services | | | \$ - | |
| 7. Consultant (Professional Services) | | | \$ - | |
| 8. Construction | | | \$ - | |
| 9. Occupancy (Rent and Utilities) | | | \$ - | |
| 10. Research and Development (R & D) | | | \$ - | |
| 11. Telecommunications | | | \$ - | |
| 12. Training and Education | | | \$ - | |
| 13. Direct Administrative Costs | | | \$ - | |
| 14. Other or Miscellaneous Costs | | | \$ - | |
| 15. Indirect Costs | | | \$ - | |
| Grant Funded (319 Funded) | \$ - | | | |
| Non-Grant Fundedd (Match Funded) | | \$ - | | |
| Total Project Costs | | | \$ - | |

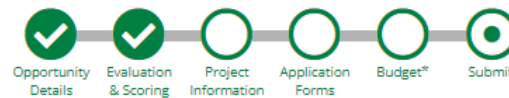
Percentage Grant

Percentage Match

AmpliFund Identifies Corrections Needed

34

Section 319(h) – Nonpoint Source Pollution Control Financial Assistance Program - Watershed-Based Planning



You are about to submit your application, **dsadf**, to **Environmental Protection Agency**.

Take the time to review your application by using the timeline above. You can select any section and jump to that page.

When the application is fully complete, please select the "Submit" button. This will submit your final application to the funder.

The Project Information has not been marked "Complete."

You have forms containing required fields which have not been completed!

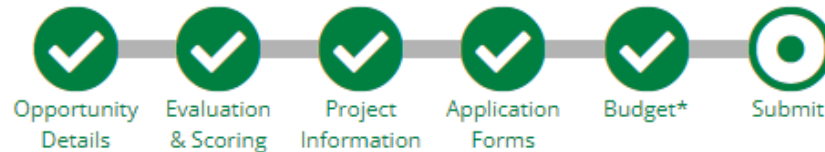
Your budget has errors that require your attention!

Review

Submit

Submitting the Application


35



You are about to submit your application, **Test Application**, to **Environmental Protection Agency**.


Take the time to review your application by using the timeline above. You can select any section and jump to that page.

When the application is fully complete, please select the "Submit" button. This will submit your final application to the funder.

 Review

Submit

- You must hit submit button to submit application!
- Do not wait until the last minute!
- The submit button goes away at the deadline!

 Review

Submit

Once Submitted, You can Download a Copy Application Package for your Files

36

Section 319(h) – NPS Pollution Control Financial Assistance Program - V Implementation and Other Activities




Success!

You have submitted your application.

Download your completed application by selecting the "Application" button below.

To return to the main screen with all of your applications, select the "Exit" button.

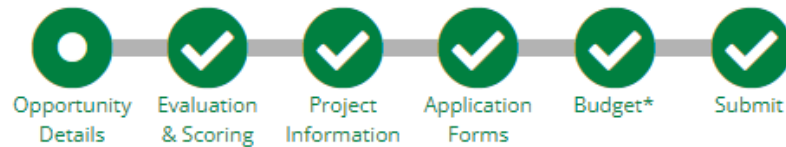


 Application

Exit

Once it's submitted, it can't be changed, only withdrawn!

37



Opportunity Details ✓

Print

Help

Download

Withdraw

Opportunity Information

GATA Help

38

- GATA Frequently Asked Questions may be found here:
<https://www2.illinois.gov/sites/GATA/Grantee/Pages/GranteePortalFAQ.aspx>
- Email GATA staff:
 - OMB.GATA@illinois.gov

Grantee Portal FAQ

The Grantee Portal application is located at: <https://grants.illinois.gov/portal>

[How to associate an account with multiple organizations](#)

[How to create Grantee Portal notes and comments](#)

[How To Access The Grantee Portal](#)

[How To Restrict Access To GranteePortal Or Amplifund](#)

[Portal Roles Webcast Transcript](#)

[Portal Roles Webcast](#)

[Creating an Individual User Account in the GATA Grantee-Portal](#)

[Unable to Access Your Individual Account](#)

[Registering Your Organization in the GATA Grantee Portal](#)

[State Cognizant Agency Assignments](#)

[What Does Pre qualification Mean](#)

[What is the Annual Risk Assessment](#)

[How to create an Illinois.gov Public Account](#)

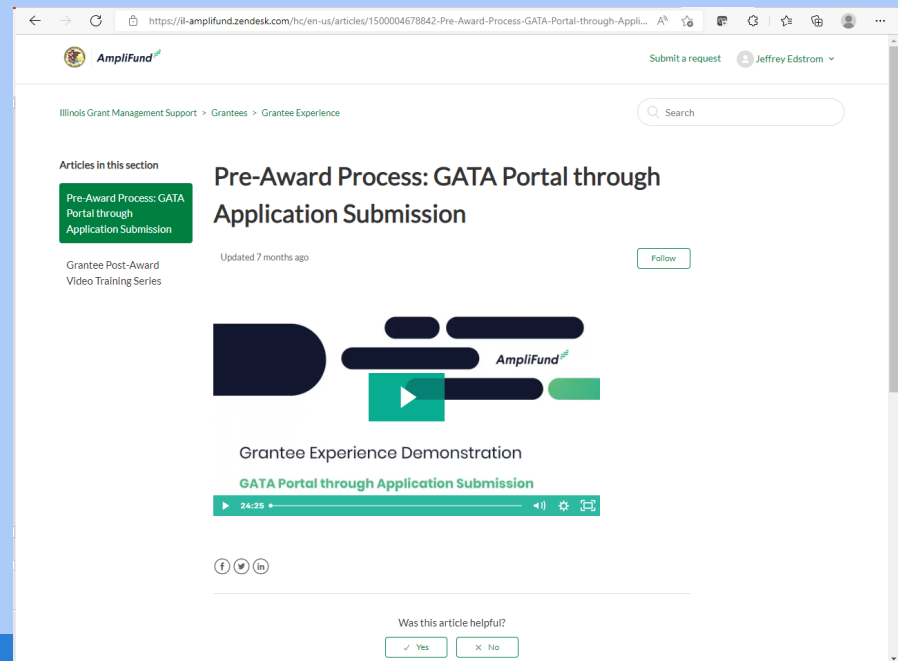
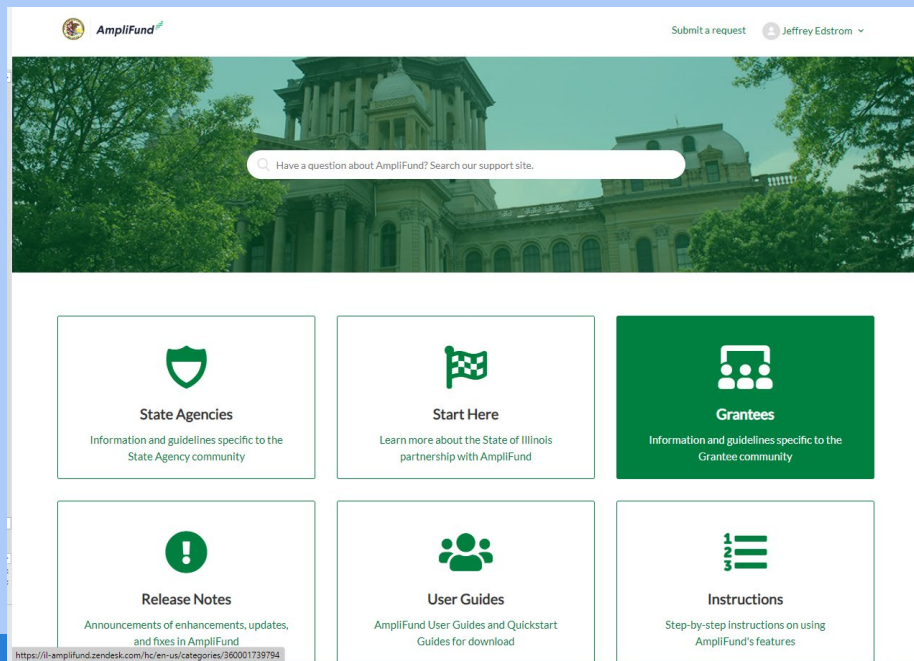
[How to reset your password](#)

[How to set your Organization Type and Secretary of State File ID](#)

AmpliFund Help

39

- Technical resources and assistance
 - <https://il-amplifund.zendesk.com> (Requires an account).
- E-mail the AmpliFund Support Desk at:
 - support@il-amplifund.zendesk.com



Please Give Us Feedback!

40

- We welcome any and all comments on the application process
- What changes/improvements would you like to see for the applications themselves?
- Send all suggestions and comment to Jeff at jeffrey.edstrom@illinois.gov

Links to the Applications

41

- **Watershed-Based Planning**
 - <https://il.amplifund.com/Public/Opportunities/Details/3792367f-415b-47de-a9db-eed15ee400c0>
- **Watershed-Based Plan Implementation and Other Activities**
 - <https://il.amplifund.com/Public/Opportunities/Details/a45bb70d-d072-41e5-b1d9-5ef00782047b>

Questions?

42

Thank You!

Jeff Edstrom
David Souther
Rufus Ajayi
Christine Davis

Nonpoint Source Unit
Illinois EPA, Bureau of Water

217.782.3362

jeffrey.edstrom.@illinois.gov

david.souther@illinois.gov

rufus.ajayi@illinois.gov

christine.davis@illinois.gov



Early Childhood Center – DuPage County